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2002-04-17 15:44:42

C-- County Recorder

23.50



## DEED OF RELEASE (Corporation)

Prepared by:  RETURN TO: KATHY HARMON
CITIFINANC AL SERVICES, INC.
15949 SHARI MM AVE
TINLEY PARK, 1
This Deed of Felease Witnesseth, That _CITIFINANCIAL SERVICES,_INC.
a Corporation, organized and existing under the laws of the State of
and having its principal place of rusiness in <u>BALTIMORE CITY</u> County,
MARYLAND , owner and holder of the note evidencing the debt secured by mortgage executed by STEVEN T WARTMAN AND MANCY A WARTMAN HIS WIFE
4
dated AUGUST 26, 1999 , and recorded AUGUST 30, 1999 , in the office of
the RECORDER of COOK - ILLINOIS , under Document (State)  No. 99827773 in Book at Page , for value received, does hereby
release in full from the lien and effect of said mortgage of deed of trust the following property
LOT 32 INBLOCK 4 IN HIGHLAND PARK BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 1316 FEET AND EXCEPT RIGHT OF WAY OF THE HAMMOND BELT RAILWAY COMPANY AND EXCEPT THE WEST 150 FEET) OF SECTIN 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, INCOOK COUNTY, ILLINOIS.
AKA: 596 SUPERIOR AVE. CALUMET CITY, IL 60409  SEAL  SEAL
Property Identification Number: 30-07-417-032
In Witness Whereof, these presents have been executed under the seal of said Corporation,

MARCH

DION CHEATHAM

day of

5/2 5/3 M/0

pursuant to due authority, this

Branch Manager

## UNOFFICIAL COPY 2 of 2

		CORPO	PRATION ACKNO	WLEDGEMEN	VT .
State of	ILLUXOI	S			
County of	COOK	)	} ss.		
		C/X			
On	this 20	TH day of _	MARCH	, 2002	A.D., before me, appeared
DION_	CHEATHAM	0,0		_ to me perso	onally known, who being by me
duly sworn	, did say t	hat she/he is the S	4		ANCIAL SERVICES, INC
			, a <u>DELAWA</u>	RE	corporation, and that
the seal af	fixed to th	e foregoing instru	ment is the corp	oorate seal of	said corporation and that said
instrument	was sign	ed and sealed in	n beinnif of said	l corporation	by authority of its Board of
Directors,	and said a	uthorized represer	ntative acknowle	dged said ins	trument to be the free act and
deed of sai	d corporat	ion.			
In Wit	tness Whe	reof. I have hereur	nto set my hanco	ะ ลาศ affixed m	y notarial seal at my office in
	COOK		LINOIS	Ox.	,
	(County)		(State)		•
My Commiss	sion Expires	APRIL 7, 200	4	Notary P.	tryn a, Harmon thing to said County and State
				(10(0))	Tio
					Oc
					Co

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.