

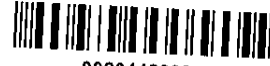
Prepared By:

UNOFFICIAL COPY

0020442993

3212/0204 38 001 Page 1 of 2
2002-04-17 16:29:50

County Recorder 43.50



0020442993

GATEWAY FINANCIAL CORP
4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630

RETURN TO: SMI/Wesley Hess
P.O. Box 540817 WILLIAMS, LEDONIA
Houston, TX 77254-0817 710_2002



PN# 25-09-205-033

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 04132976173

LOAN NO.: WHO10514

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **X**

5185157
4560

~~BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714~~

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 8, 2001
executed by LEDONA WILLIAMS, DIVORCED AND NOT SINCE REMARRIED

to GATEWAY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630
and recorded in Book/Volume No. 0610786364

X BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

Recorded: 8-27-01
, as Document No. _____
page(s) _____
County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 9550 SOUTH PERRY, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GATEWAY FINANCIAL CORPORATION

On JUNE 13, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERIK J. SMITS
known to me to be the PRESIDENT
and

By: ERIK J. SMITS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____



Notary Public Angelica Chavez
County Cook
My Commission Expires 7/21/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

54
P2
S-
M4
CP

UNOFFICIAL COPY

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WHO10514

RIDER - LEGAL DESCRIPTION

LOT 21 IN BLOCK 3 IN GEORGE W PARKIN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

25-09-205-033