## UNOFFICIAL COPY

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3208/0228 11 001 Page 1 of 2 2002-04-17 16:12:30

Cook County Recorder

23.50



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-3309

Loan #: 0300214483 Customer #: 743 RLS #: 573690

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KLAUS G. MUELLER AND MARIA P. MUELLER

Original Mortgagee: FIRST UNION NATIONAL OF DELAWARE

Mortgage Dated: AUGUST 17, 2001 Recorded on: AUGUST 27, 2001

as Instrument No. 0010789629 in Book No. --- at Page No.

Property Address: 2418 THAYER ST EVANSTON IL 60201-

County of COOK, State of ILLINOIS

PIN# 0534315002

Legal Description: See Attached Exhibit

> 5-9 p.) m.y

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Property of County Clerk's Office

## **UNOFFICIAL COPY**

Loan#: 0300214483 RLS#: 573690

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Beneficiary:
FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST
UNION HOME EQUITY/BANK NA/SUCCESSOR BY MERGER TO FIRST UNION HOME
EQUITY CORPORATION
EQUIT CONTONATION
By: \
Wendy Brown Assistant Vice President
State of CALIFORNIA }
County of SACRAMINTO } ss.
JAN 0 7 2002 before me C. Howell personally appeared
on , brible me,, personally appeared
Wendy Brown, Assistant Vice President personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies) and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted executed the instrument.
behalf of which the person(b) deced the contraction and interest
Witness my hand and official seal C. HOWELL
Witness my hand and official seal. C. HOWELL COMMISSION #1209180
NOTARY PUBLIC - CALIFORNIA M
SACRAMENTO COUNTY
(Notary Name) HOWell
=======================================
PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Mailcode #M05210 Sacramento, CA 95813-3309 Robert D. Toby
-0

All that certain property situated in CITY OF EVANSTON in the county of COOK and state of ILLINOIS and being described in a deed dated 01/24/1974 and recorded 02/11/1974 AS INSTRUMENT NUMBER 22626180 among the land records of the county and state set forth above and referenced as follows: LOT 17IN, BLOCK 3, IN\_CULVER'S ADDITION TO NORTH EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL Parcel ID Number

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Proberty of Cook County Clerk's Office