

UNOFFICIAL COPY

0020443468

8047/0027 83 003 Page 1 of 3

2002-04-18 10:25:29

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020443468

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019716707 LPS #: 460920 Bin #: 04-02-02RK



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 4/30/87 made and executed by THOMAS E. BLAIR, BACHELOR, AND KIMBERLY C.
BROOKS, SPINSTER to secure payment of the principal sum of \$46250 Dollars and
interest to HERITAGE MORTGAGE COMPANY in the County of COOK and State of IL
Recorded: 5/6/87 as Instrument #: 87241804 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 32324080160000

Property Address: 3135 MORGAN ST, STEGER, IL 60475-1075.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 03, 2002.

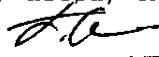
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY _____
Suzanne Gonzalez, Assistant Secretary

M

STATE OF CA
COUNTY OF Orange

ON April 03, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/22/02

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EXHIBIT A

Loan#: 0019716707 LPS#: 460920 Bin #: 04-02-02RK



LOTS 31 AND 32 IN BLOCK 15 IN KEENEY'S 2ND ADDITION TO COLUMBIA HEIGHTS IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO.: 32-32-408-016 (LOT 32) & 32-32-408-014 (LOT 31)

Property of Cook County Clerk's Office