

UNOFFICIAL COPY 0120443497

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2002-04-18 10:44:51
Cook County Recorder 25.50



0020443497

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0615106984 LPS #: 447827 Bin #: 04/01/02LL2



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/23/01 made and executed by JUSTIN M. MCGREAL AND MARY T. MCGREAL, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$75100 Dollars and interest to MIDFIRST BANK in the County of COOK and State of IL Recorded: 2/13/01 as Instrument #: 0010116777 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 24-01-108-033

Property Address: 8855 S MOZART AVE, EVERGREEN PARK, IL 60805 1141.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 03, 2002.


MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY _____
Suzanne Gonzalez, Assistant Secretary

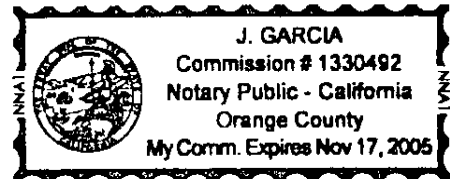
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STATE OF CA
COUNTY OF Orange

ON April 03, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/15/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0615106984 LPS#: 447827 Bin #: 04/01/02LL2



LOT 12 IN MERRION AND CO'S BEVERLY VIEW NUMBER 4, BEING A SUBDIVISION OF LOTS 7, 8, 9 AND 10 IN TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office