

# UNOFFICIAL COPY

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2002-04-18 10:49:16



25.50

0020443504

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
Conseco Financial Services, Corp. (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 5000101955 LPS #: 452104 Bin #: 03-29-02AC



KNOW ALL MEN BY THESE PRESENTS,  
THAT Conseco Finance Servicing Corp. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/20/00 made  
and executed by JORGE A. MANCILLA to secure payment of the principal sum of  
\$20000 Dollars and interest to FIRSTAR BANK N.A. in the County of Cook and  
State of IL Recorded: 9/19/00 as Instrument #: 00728133 in Book: 6115 on  
Page: 0030 (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17-28-426-014


Property Address: 2935 S PROINCETON, Chicago, IL 60616.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 01, 2002.

Conseco Finance Servicing Corp. as Mortgagee


BY

  
Michelle Barney, Vice President

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STATE OF CA  
COUNTY OF Orange

ON April 01, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
K. Ellison, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

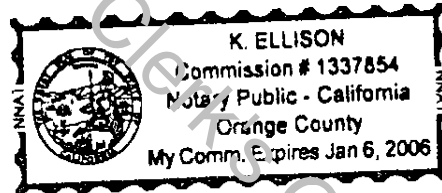


EXHIBIT A

Loan#: 5000101955 LPS#: 452104 Bin #: 03-29-02AC



LOT 14 IN SUBDIVISION OF BLOCK 7 IN SHERMAN AND OTHERS SUBDIVISON OF EAST 1/2 OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office