## UNOFFICIAL COPY customes

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

8838/8827 19 885 Page 1 of 2 2802-04-18 07:15:59 Cook County Recorder 23.58

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Financeial Services
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>Janice Correy</u>
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of May A.D., 1999 and worded in the Recorder's Office of Cook
County, in the State of Illinois, in Book of Records, on page, as Document No. 99502256
to the premises therein described, situated in the County of Cook and State of Illinois.
IN TESTIMONY WHEREOF, The said Jose L. Diaz hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting
for said this 26 th day of February 2002
American General Financial Services
By Attorney-in-Fact
State of Illinois Cook County  I, Elizabeth Williams In and for said County in the State aforesaic DO HEREBY  CERTIFY That Jose L. Diaz personally known to me to be the  Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.  GIVEN under my hand and seen this 26th day of February , 2002
My Commission expires  8-1-04  My Commission expires  My Commission expires  My Commission expires  My Commission expires
//
This instrument prepared by Julia M. Skerrett  OFFICIAL SEAL  (Name)  of

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## AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME		-
ADDRESS		_
CITY		_
DATE	INITIALS	_

BY CORPORATION

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LOT 30 IN SAM BROWN JR"S SUBDIVISION OF BLOCK 9 IN COUNTY CLEAR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN 14.18-126-001-0000 Comma: 218/W. Windson, Chicase-The Colo 25-

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