

SBI 20028118

UNOFFICIAL COPY

Prepared By:

B. OVERHOLT
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

0020443732

0030/0016 19 005 Page 1 of 2
2002-04-18 07:02:14
23.50



0020443732

and When Recorded Mail To

MIDWEST BANK
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7660846

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS
1800 TAPO CANYON, MSV-79
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 2002
executed by Christopher J. Walsh and Mary Walsh, as Trustees u/a dated 03/01/99 and known as The Christopher
J. Walsh and Mary N. Walsh Revocable Trust

to MIDWEST BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

0020443731

as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1329 WALNUT STREET, WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

MIDWEST BANK

On MARCH 11, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James L. Freeland
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

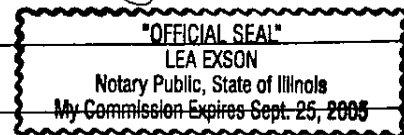
Notary Public Lea Exson County,

My Commission Expires

By: James L. Freeland
Its: Vice President

By:
Its:

Witness: Mary T. Fitzmaurice



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0020443732

7660846

RIDER - LEGAL DESCRIPTION

LOT 38 IN WILLIAM'S RESUBDIVISION OF BLOCKS 11 AND 12 IN WESTERN SPRINGS RESUBDIVISION OF PART OF THE EAST HINSDALE, SAID EAST HINSDALE BEING A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-06-406-002-0000

