

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)
UNOFFICIAL COPY

0020444196

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2002-04-18 13:45:39
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Richard Hughes and Dorothy Hughes**, whose address is **208 N. Parkway, Prospect Heights, IL 60070**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, and ASSIGNMENT OF RENTS recorded the date of **August 19, 1994**, and recorded in the Recorder's Office of **COOK County**, in the State of Illinois, as **DOCUMENT NO. 94754478 and 94754479**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:



Above Space For Recorder's Use Only

LOT 1 IN FLORIAN AND MARCO RESUBDIVISION BEING A PART OF LOT 18 IN SMITH AND DAWSON COUNTRY CLUB ACRES, BEING AN OWNER'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER #112527

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number: 03-22-307-036 Volume Number 0233
Address(es) of premises: 8 N. Elmhurst Rd., Prospect Heights, IL 60070

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Witness my hand and seal, this date of April 9, 2002.

Scott A. Whisler

V.P.

SCOTT A. WHISLER, VICE PRESIDENT

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT A. WHISLER, VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of April 9, 2002

Susan L. Godwin

Notary Public

Send To

WHEN RECORDED, MAIL TO:

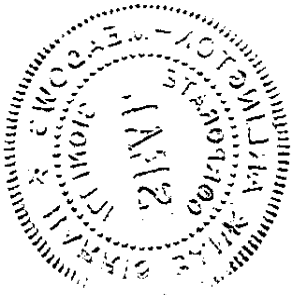
Richard Hughes
Dorothy Hughes
208 N. Parkway
Prospect Heights, IL 60070

PREPARED BY:
Harris Bank Arlington-Meadows
3225 Kirchoff Road
Rolling Meadows, IL 60008

"OFFICIAL SEAL"
SUSAN L. GODWIN
Notary Public, State of Illinois
My Commission Exp. 02/10/2003

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1/18/31