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3218/0133 54 001 Page 1 of 2002-04-18 11:16:43 Cook County Recorder

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**FULL RELEASE DEED** 

LOAN NO. 1193168 PIN #: 29-14-401-005

KNOWN ALL MEN 3Y THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFITK MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DELLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY A'ND QUIT CLAIM UNTO:

RONALD L. ELDRIDGE AND DLBRA B. ELDRIDGE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUITED IN. THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: NOVEMBER 18, 1993, RECORDED OF NO /EMBER 24, 1993, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 93962859, TO THE TREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF

STATE OF ILLINOIS AS FOLLOWS TO WIT:

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MOPTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORAL F SEAL TO BE HERETO AFFIXED ON FEBRUARY 4, 2002.

ASSISTANT SECRETARY

CHARTER ONE MORTGAGE CORP., F/K/A

BETAY S. EVERHAP? ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA

PINH 29-41-404-006-0000 COUNTY OF HENRICO

ON FEBRUARY 4, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGEL! A H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MCRTCAGE, CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND

OFFICIAL SEAL.

COMMISSION EXPIRES

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VA 23294

15929 Woodlawd East Ave

South Holland IL 60473





## **UNOFFICIAL COPY**

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## UNOFFICIAL COP204441281257

LOT 6 IN BLOCK 30 IN 4th ADDITION TO PACESETTER PARK HARRY M. QUINE MEMORIAL SUBDIVISION, BRING A SUBJIVISION OF PART OF LOT 1 IN TIS GOUMENS SUBDIVISION OF THE SOUTHWEST FRACE 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE SHIRD PRINCIPAL MERIDIAN LING SOUTH OF THE LITTLE CALIMET RIVER ACCORDING TO THE PLAT THERROF RECORDED MARCH 23, 1962 AS DOCUMENT 2025242 IN COOK SYMPT, ILLINOIS.

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