

UNOFFICIAL COPY

0020444472

3/17/02 11:08:14 Page 1 of 2
2002-04-18 11:07:14
Cook County Recorder 23.50

Prepared By:

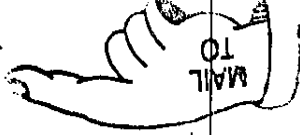
CHINGTE LIU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



0020444472

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0072029

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 14, 2002**
executed by **NAN ZHOU AND YU WEN, HUSBAND AND WIFE**
to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No. **20444471**, Page(s) **COOK**, as Document No. **COOK**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **907 WEST BELLE PLAINE AVENUE UNIT 3W, CHICAGO, ILLINOIS 60613-2101**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FORTUNE MORTGAGE COMPANY

On **MARCH 14, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **Joseph H Fang**
and **President**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Lee Chung Fang**
County, **DuPage**

My Commission Expires **08/30/03**

By: _____
Its: **Joseph H Fang**
President

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

KS02-03152
304

Lawyers Title Insurance Corporation

J
CE

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Rev. 05/05/97 DPS 049

14-17-415-041-1005

Property of Cook County Clerk's Office

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UNIT NUMBER 907-3 IN BEAUX ART ON BELLE PLAINE CONDOMINIUM AS
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THE WESTERLY 9 FEET 1 INCH OF LOT 35 AND THE EASTERLY 41 FEET
OF LOT 36 IN THE SUBDIVISION OF LOT 24 IN BLOCK 8 IN BUENA PARK, IN THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26192593 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

0072029

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