



0020444586

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

5000029831

4733853

This form was prepared by: **BARBARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

, address:
, tel. no.: (714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is *

a certain Mortgage dated **August 29, 2001**, made and executed by
DAVID O. ALLEN AND SHARON ALLEN, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 16 IN BLOCK 10, IN SOUTHEAST GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO,
BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **2501409031**

Property Address: **9238 S CLYDE AVENUE CHICAGO, IL 60617**

such Mortgage having been given to secure payment of **Ninety-Seven Thousand and No/100** -----
----- (\$ **97,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0010832900 of the **OFFICIAL** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. **RECORDED 9-07-2001**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: *me*

MERS #: 1000460-000

4733853-2

PH #: 1-888-679-6377

Mortgage Electronic Registration Systems, Inc., its successors
and assigns, as nominee for Household Bank, F.S.B., its
successors and assigns, 64318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026

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P-3
my*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCT 05 2001

Marcia Fuller

FREMONT INVESTMENT & LOAN

Witness **MARCIA FULLER**

(Assignor)

Malou Sison

By: *R. A. Cook*

Witness **MALOU SISON**

(Signature)

B. Licon

Witness **B. LICON**

ROBIN A. COOK
ASST VICE PRESIDENT

Seal:

Property of Cook County Clerk's Office

4733853

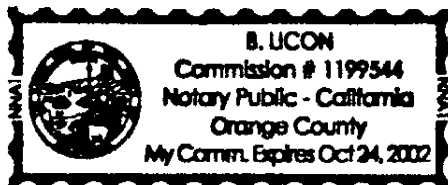
LOAN NUMBER: 5000029831

State of California
County of Orange

On OCT 05 2001 before me, B. LICON, Notary Public, personally appeared

ROBIN A. COOK

XX personally known to me OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

B. Licon

B. LICON

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Property of Cook County Clerk's Office