

WARRANTY DEED

Rerecording the Original Deed

00878040

722670036 25 001 Page 1 of 2

2000-11-08 09:18:58

Cook County Recorder 23.50



0020444761

00878040

0020444761

3221/0040 90 001 Page 1 of 2

2002-04-18 09:54:33

Cook County Recorder 23.50

THE GRANTORS,

James F. Neils and Lynn Reimers- Neils, his wife of the City of Evanston, County of Cook State of Illinois for and in consideration of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid,

CONVEY and WARRANT to Alicia M. Trujillo, an unmarried woman of: Evanston, Illinois the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of th record, and to General Taxes for 2000 and subsequent years.

Permanent Real Estate Index Number(s): 11-18-408-016-1017
Address(es) of Real Estate: 1516 Hinman Avenue Unit 304
Dated this ____ day of October, 2000

James F. Neils (SEAL)
James F. Neils, Seller

Lynn Reimers- Neils (SEAL)
Lynn Reimers- Neils, Seller

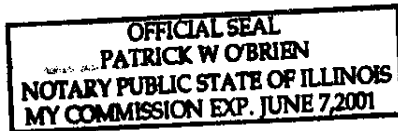
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES F. NEILS and LYNN REIMERS- NEILS are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26 day of October 2000

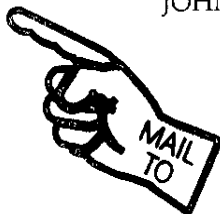
Commission expires _____ 2000

Patrick W. O'Brien
NOTARY PUBLIC



MAIL TO:
SEND TAX BILLS TO:
PREPARED BY:

ALICIA M. TRUJILLO 1516 Hinman Avenue Unit 304, Evanston, IL 60201
ALICIA M. TRUJILLO 1516 Hinman Avenue Unit 304, Evanston, IL 60201
JOHN LEONARD



ATGF, INC.

1183778

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JH

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT "A"

00878040

PARCEL 1

UNIT 304 IN HINMAN HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 26 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26485649 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMMENTS.


PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G - 15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 2645649

PERMANENT INDEX NUMBER 11-18-408-016-1017

STATE TAX

STATE OF ILLINOIS



NOV. -5.00

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


0000014643

REAL ESTATE TRANSFER TAX
0013850
FP326652

COOK COUNTY

REAL ESTATE TRANSACTION TAX

COUNTY TAX



NOV. -5.00

REVENUE STAMP

0800014558

REAL ESTATE TRANSFER TAX
0006925
FP326665

CITY OF EVANSTON 009006

Real Estate Transfer Tax
City Clerk's Office

PAID APR 04 2001 AMOUNT \$ 695⁸⁰

Agent CMD