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2002-04-18 08:46:05
Cook County Recorder 27.50



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STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602



This form was prepared by: **A.C. Flamburis, President**, address: _____, tel. no.: **708-873-5700**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto **WASHINGTON MUTUAL BANK, FA** (herein "Assignee"), a corporation organized and existing under the laws of The State of Illinois whose address is 75 North Fairway Drive, Vernon Hills, IL 60061 a certain Mortgage dated March 21, 2002, made and executed by

FELIPE HERNANDEZ, Her Husband and MARIA A. HERNANDEZ, His Wife, Joint Tenants

to and in favor of **AMERICA'S ADVANTAGE MORTGAGE, INC.** upon the following described property situated in **Cook** County, State of Illinois.

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 16-21-301-008
Property Address: 1615 S. 55TH CT, Cicero, ILLINOIS 60804
such Mortgage having been given to secure payment of One Hundred Five Thousand and no/100. (\$ 105,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

Initials: **af**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 2002

AMERICA'S ADVANTAGE MORTGAGE, INC.

Witness

(Assignor)

Witness

By: A.G. Flamburis

(Signature)

A.G. Flamburis, President

Attest

Darlene C. Dronzek

Seal:



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Tax Item # 16-21-301-008
Date of Execution: 03/26/2002
State of Illinois
County of Cook

Ward #


This instrument was acknowledged before me on March 26, 2002
by A.G. Flamburis

as President
INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 05-51-72191



-1164B (9605)



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• SCHEDULE A
ALTA Commitment
File No.: 206612

LEGAL DESCRIPTION

Lot 34 in Block 4 in Subdivision of West part of Blocks 3 and 6 in Grant Land Association resubdivision in Section 21, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY

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