

UNOFFICIAL COPY

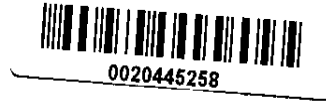
RELEASE DEED

0020445258

3219/0087 45 001 Page 1 of 3
2002-04-18 10:31:55
Cook County Recorder 25.00

MAIL TO:

Gary H. Crytser
Carol S. Crytser
2N417 Mildred Ave.
Glen Ellyn, IL 60137



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Gary H. Crytser and Carol S. Crytser, his wife, d/b/a/ Rent Tech Property Management, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of February, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94296704, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 18-15-302-013 & 014
18-15-301-027 & 028

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

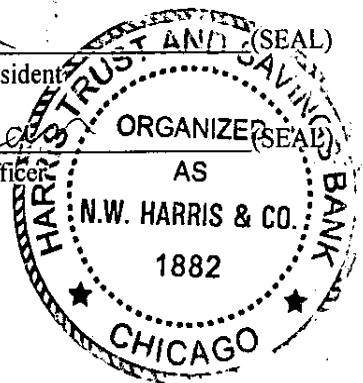
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6027-6030 Lenzi Ave. Hodgkins, IL 60525

Dated this 15th day of March, 2002

Barbara McDonald
Barbara McDonald, Assistant Vice President

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer



C.T.I./W
All 7980563
22007013

BOX 333-CT

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 15th day of March, 2002



Richard R. Bensen, Notary Public



20A45258

110 323 200

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

*LOT 8 IN BLOCK 3 IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT 8973825 IN BOOK 209 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.***

PARCEL 2:

LOT 27 IN BLOCK 2 IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT 8973825 IN BOOK 209 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.*

PARCEL 3:

LOT 9 IN BLOCK 3 IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT 8973825 IN BOOK 209 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 28 IN BLOCK 2 IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT 8973825 IN BOOK 209 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 6027-29 SOUTH LENZI
6028-30 SOUTH LENZI
HODGKINS, ILLINOIS

P.I.N NOS.: 18-15-302-014 SL
18-15-302-013
18-15-301-027
18-15-301-028

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