

RECORDING REQUESTED BY
AMERICAN HOME MORTGAGE GROUP, INC.

3219/0192 45 001 Page 1 of 2
2002-04-18 11:17:50
Cook County Recorder 43.00

AND WHEN RECORDED MAIL TO
211 EAST LAKE STREET, #200
ADDISON, IL 60101



0020445363

30#3

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A. A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET OWENSBORO KY 42301

2752

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 2002
executed by OTTO C. STEPHANI AND CHRISTINA L. MUELLER, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY

C16004

to AMERICAN HOME MORTGAGE GROUP, INC.

a corporation

organized under the laws of ILLINOIS
211 EAST LAKE STREET, #200 ADDISON, IL 60101

and whose principal place of business is

and recorded concurrently herewith , page(s) COOK

County Records,

State of ILLINOIS (described hereinafter as follows:

LOT 40 IN BLOCK 8 IN PIERCE'S ADDITION TO HOLESTEIN IN THE NORHT 1/2 OF THE SOUTH
WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

22020384

Tax No. 1431307032

20445362

Commonly known as: 2028 WEST CORTLAND STREET CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

15033468

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN HOME MORTGAGE GROUP, INC.

On MARCH 29, 2002
(Date of Execution)

Thomas P. Jaros

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared THOMAS P.

By: THOMAS P. JAROS
Its: PRESIDENT

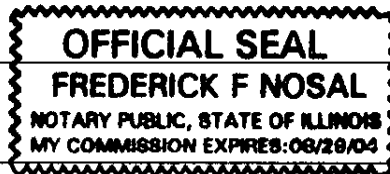
JAROS
known to me to be the PRESIDENT

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

Witness

Witness



Notary Public *Frederick F. Nosal*

BOX 333-CTA

My Commission Expires:

County: *DuPage*

UNOFFICIAL COPY

STREET ADDRESS: 2028 WEST CORTLAND STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-31-307-032-0000

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 8 IN PIERCE'S ADDITION TO HOLESTEIN IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
20445363