UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1614035561

0020445573

3222/0103 52 001 Page 1 of 2002-04-18 10:43:32 Cook County Recorder

> COM/4. 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY



The undersigned certifies that it is the present owner of a mortgage made by STANLEY D. SCHWARTZ & SUSAN F SCHWARTZ

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 09/25/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00781634 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:211 FRANKLIN RD

PIN# 05-06-303-010-0000

GLENCOE, IL 60022

dated 04/02/02/

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 04/02/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION JIM & CASLE

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (a) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (b) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the COUNTY [Type of Recording Jurisdiction] of COOK [Name of Recording Jurisdiction]:

THE NORTH PO FEET (MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF LOT 2 (EXCEPT THAT PART THEREOF DEDICATED FOR SYLVAN ROAD) DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID LOT 2, 51.20 FEET EAST OF THE NORTHWEST CORNER; THENCE WEST ON SAID NORTH LINE 44.45 FELT THENCE SOUTH 28.59 FEET ON A LINE 6.75 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 2; THENCE NORTHEAST ON A STRAIGHT LINE 52.64 FEET MORE OR LESS TO THE POINT OF BEGINNING, AND ALSO (EXCEPT THE WEST 6 3/4 FEET OF SAID LOT) IN BLOCK 3 IN SYLVAL NEWHALL'S SUBDIVISION OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

NTY CONTRO DECEMBER 8, 1909 AS DOCUMENT 4480847, IN COOK COUNTY, ILLINOIS. PIN# 05-06-303-010-0000