

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0020445584

3222/0114 52 001 Page 1 of 2  
2002-04-18 11:13:27  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0020445584

L#:1507291800

The undersigned certifies that it is the present owner of a mortgage made by MAURICE JOHNSON, MARRIED TO MARGIE JOHNSON to CASBANC MORTGAGE, INC. bearing the date 07/30/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97-576166. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1625 W HILLTOP AVENUE CHICAGO HEIGHTS, IL 60411  
PIN# 32-19-320-006-0000

dated 04/02/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 04/02/02  
by Chris Jones the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 27688 VT

2

described property located in

COOK

County, Illinois:

LOT 25 IN BLOCK 2 IN SANDRA HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, (EXCEPT THE PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR THE STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) ALL IN TOWNSHIP 35, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NUMBER 17330419, IN COOK COUNTY, ILLINOIS.

32-19-320-006-0000

ALC, INC

which has the address of

1625 W. HILLTOP AVENUE, CHICAGO HEIGHTS

[Street, City],

Illinois 60411

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Initials: *MA MJ* -6R(IL) (9502).01

Amended 5/91

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amount by a certain date, the Note Holder may require me to pay immediately the full amount of principal which has not been paid and all the interest that I owe on that amount. That date must be at least 30 days after the date on which the notice is delivered or mailed to me.

**(D) No Waiver by Note Holder**

Even if, at a time when I am in default, the Note Holder does not require me to pay immediately in full as described above, the Note Holder will still have the right to do so if I am in default at a later time.

**(E) Payment of Note Holder's Costs and Expenses**

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

MULTISTATE FIXED RATE NOTE - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3200 12/83

Amended 5/91

Initials: *MA*

VMP -5A (9410)

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