

Mail To:

JOSEPH S JERBICH
9351 S 83RD AVE
HICKORY HILLS
IL 60457-1923

0020445502

3222/0032 52 001 Page 1 of 2
2002-04-18 09:11:36
Cook County Recorder 23.50



0020445502

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216
Loan Number 19591299

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOSEPH S JERBICH AND HELEN JERBICH HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 10TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98238449, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 2728 N HAMPDEN 1606, CHICAGO IL 60614
Permanent Index Number(s): 14-28-308-022-1147
Executed on March 13, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)



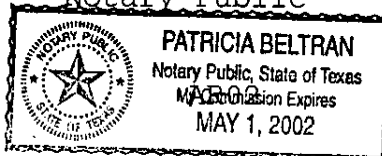
P. Murphy
P MURPHY
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on March 13, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Patricia Beltran

Notary Public



Paid in Full: 02-03-01
Requested by: SHANNON ADAMS
MIN No.: 100010980001291953

Inv. Pool C69-309
PEG - PFIL

*SP4
P24
JB*

UNOFFICIAL COPY

TO THE HONORABLE CLERK OF THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, ILENOIS: I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON THIS DATE.



Property of Cook County Clerk's Office



UNIT NUMBER 1606 IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"):

LOT 24 AND LOT 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25137767, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-28-308-022-1147

Property of Cook County Clerk's Office