## RELEASE DELINOFFICIAL COPY

Mail To:

DEVIN DESTEFANO 4656 N CAMPBELL AVE # 1 CHICAGO 60625-2937

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 12597237

0020445506

3222/0036 52 001 Page 1 of 2002-04-18 09:16:09 Cook County Recorder

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Perar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and guit-claim unto DEVIN DESTEFANO, AND MAUREEN DESTEFANO, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 28TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010853956, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

# #1, CYICAGO IL Property known as: 4656 N CAMPBELL AVE # Permanent Index Number(s): 13-13-210-018 60625

Executed on March 11, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)

BRAEUER VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on March 11, 2002 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation

Public Notary

Paid in Full: 02-02-12 Requested by: YOLANDA DE LA MIN No.: 100015000116760795 GARZ

PATRICIA BELTRAN Notary Public, State of Texas E Emy Commission Expires MAY 1, 2002

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Inv.Pool E03-517 PEG - PFIL

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

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## PARCEL 1:

UNIT NUMBERS 4656-1 AND G-1 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON LOTS 1 AND 2 THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4656-1 ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.