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3222/0059 52 001 Page 1 of 2
2002-04-18 09:52:00
Cook County Recorder 23.50



SATISFACTION OF

68137122

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR (S): ROBERT PANTOGA AND ANN E PANTOGA
HUSBAND AND WIFE

DATE OF MORTGAGE: 11/17/1999

MORTGAGE BOOK - PAGE - INST NO.: Book No 09115815 Page No Inst No

COUNTY - STATE WHERE RECORDED: Cook County, IL

PLW 11-119-329-013

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers this 9 of March, 2002

WITNESSES:

Candice L. Johnson
Candice L. Johnson

THE PROVIDENT BANK:

BY:

Molly Williams
Molly Williams, Operations Officer

Kathy Kendall
Kathy Kendall

BY:

Gregory Jaeger
Gregory Jaeger, Vice President

STATE OF OHIO

ss:

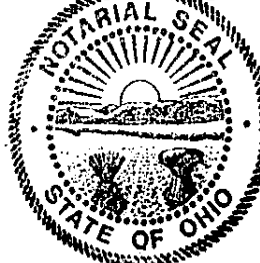
COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me this 9 of March, 2002 by Molly Williams, Operations Officer and Gregory Jaeger, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Vicki Glasmeier
Vicki Glasmeier
THE PROVIDENT BANK
One East Fourth St.
Cincinnati, OH 45202 Mail Stop 236D

Vicki Sue Glasmeier
Notary Public
THE PROVIDENT BANK
Consumer Lending Operations
One East Fourth Street
Cincinnati, OH 45202



VICKI SUE GLASMEIER
Notary Public, State of Ohio
My Commission Expires September 8, 2005

*SSG
MBG
2-2-02*

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Property of Cook County Clerk's Office

09115815

EXHIBIT A

THE NORTH 66 FEET OF LOTS 10 AND 11 IN BLOCK 1N IGLEHART'S
ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 19 AND
THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Parcel Number: 11-19-329-013
Robert Pantoga and Ann E. Pantoga (Husband and Wife)
513 Sherman Avenue, Evanston IL 60202
Loan Reference Number : L1999081601480
First American Order No: 1610469

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