

UNOFFICIAL COPY

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3222/0064 52 001 Page 1 of 2  
2002-04-18 09:59:37  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0020445534

L#:1617025134

The undersigned certifies that it is the present owner of a mortgage made by JEFFREY K HAY AND PAMELA C. HAY to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 09/11/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08024649 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:6133 N AUSTIN CHICAGO, IL 60646  
PIN# 13-05-208-002-0000

dated 04/03/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 04/03/02  
by Chris Jones the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 27739 Y

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211/2014 03 001 Page 1 of 6  
1998-11-13 09:07:27  
Cook County Recorder 31.50

1/23/99 RIT  
10/98 pd

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45000  
446623  
9-11-98  
61702513  
1617025134  
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[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 11, 1998

The mortgagor is

JEFFREY K HAY,  
PAMELA C HAY, HUSBAND & WIFE

("Borrower").

which is organized and existing

("Lender").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST, EDISON NJ 08837

Borrower owes Lender the principal sum of

Two Hundred Seven Thousand, and 00/100 Dollars  
(U.S. \$ 207,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

October 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 24 IN BLOCK 2 IN MURDOCK, JAMES & COMPANY'S MILWAUKEE AVENUE ADDITION, A SUBDIVISION OF LOT 4 AND PART OF LOTS 5 AND 6 IN THE ASSESSOR'S SUBDIVISION OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 13-05-208-002-0000