

# UNOFFICIAL COPY

0020446002

Recording Requested By:  
American Release Corporation

3223/0031 53 001 Page 1 of 3  
2002-04-18 09:26:07  
Cook County Recorder 25.50

When Recorded Return To:

Maureen Wilson  
70 W Burton Pl Apt 2303  
CHICAGO, IL 60610-1476



Property of Cook County Clerk's Office

SATISFACTION



WAMU-VH #:5100888477 "Wilson" Lender ID:270/057239851 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS INC. F/K/A PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MAUREEN WILSON AN UNMARRIED WOMAN AS INDIVIDUAL,  
Original Mortgagee: PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION  
Dated: 01/24/2000 and Recorded 02/01/2000 as Instrument No. 00081016  
Book/Reel/Liber 9530, Page/Folio 0014, in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No.: 17042080311076  
Property Address: 70 West Burton Place #2303, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to Washington Mutual Home Loans, Inc. as a result of merger.

Washington Mutual Bank, FA successor to  
Washington Mutual Home Loans, Inc. f/k/a  
PNC Mortgage Corp. of America  
On March 13, 2002

By:   
JEFF PROSE, VICE PRESIDENT


S-y  
P-3  
S-  
m-y

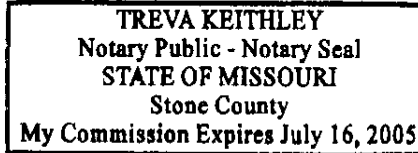
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Page Satisfaction

STATE OF Missouri  
COUNTY OF Stone

ON March 13, 2002, before me, TREVA KEITHLEY, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
TREVA KEITHLEY  
Notary Expires: 07/16/2005



(This area for notarial seal)

Prepared By: Jeff Prose, 95 Kimberling City Ctr Ln, Kimberling City, Mo. 65686 739-9412  
C1A\*20020312-0022 ILCOOK COOK IL BAT: 99999/510086-77 KXILSOM1

0020446002

Property of

UNIT NO. 2303-F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BRING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.30 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF -17.20 FEET CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

File No.: C197520