UNOFFICIAL CO25/0133 53 001 Page 1'of

2002-04-18 14:23:06

Book County Recorder

15.50

MECHANICS
CLAIM FOR LIEN
STATE OF ILLINOIS.
COUNTY OF COOK

SS#

0020446104

· O _A		
The claimant A James	Conting Co. of Chicago, County of Cook State of Minois	
That on 4-11- (2)	, of Cook County, Illinois, and states.	
of Illinois, to wit:	he owner owned the following described land in the County of Cook, States.	te
		
	EE ATTACHED "	_
		-
		-
		_
Permanent Real Estate Index Number	(5): 1849 W North Ave Chao Iu	60622
Address(es) of premises: =17-00	S AUI COLX - FOR	
That 9-13-0,1 claimant	made a contract with said owner	
		cndrez
T 12	Jon A/C Package of T-S-IAT	_
(2) to		
for the building (3) Being erected on s	said land for the sum of \$7,000 and on 4-11-02 completer	* 1
nereunder (4) ALL REQUIRED TO	O BE DONE BY SAID CONTRACT"	
and extra and additional labor are all	est of said owner the claimant furnished extra and additional materials at	C
That said anguing a maid at a said a	premises of the value of <u>S XXXX</u> and completed same on	
Zero	on account thereof as follows, to-wit:(5 0,000	
allowing all credits, the balance of (5	leaving due, unpaid and owing to the claimant, after	
Seven Thousand dol	· · · · · · · · · · · · · · · · · · ·	
claims a lien on said land and improven	Dollars, for which, with interest, the claimant	
INTERESTAT 21% APR	A James Heating	
	(Name of sole ownership, firm or corporation)	
	BY	
Dm	Sharon Martinez	
· (Andrese pl	Trucon 1. Johns	
	8128 Soi Western	
	Ch60 ILL 60620	à
	CIVA COMA O	4

UNOFFICIAL COPY

State of Illinois, County of Cook

the claimant: that he has read the foregoing claim for lien and knows the contents thereof and that all statements therein contained are true. Subscribed and swom to before me this 4th ELLA R. EDISON NOT ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/7/2002 Cook Colling Clark's Office

}SS.

MAIL TO:

A. JAMES HEATING CO., INC. 8128 S. Western Chicago, IL 60620



8128 South Western Avenue • Chicago, Illinois 60620

Phone: (773) 778-6050 1-888-432-8626

DATE $\frac{9/13}{2000}$ 20 0/	,
1 (WE) Rene Sontamal PHONE	630)240-8253
	,
INSTALLATION ADDRESS 1849 W. North West CITY	STATE /
INSTALLATION ADDITIOS	
To Fursil and Install two 750	DO B + le twinned Rheeu
90% Junacla, ith 4 ton diver on	each. Also funish and
Install all dectuors complete	with makeup ain.
Else friends and Justal 71/2 ton a/c	Package with discount
Box, pad, whip. All gas and electri	_
New T-Stat and all wenting incl	
included- fifetim warranter on	6.2
Warranter on Compressor and One year	a free parts, service or below
ANY/OR ALL PATCHING, PLASTERING, PERMITS, DRAWINGS, OR PLANS TO BE SUF	-CIED BY THE OUSTONET ONCESS OTHERWISE OWNES.
SHOULD CUSTOMER FAIL TO PAY ACCORDING TO THE TERMS DESCRIBED HEREIN, OF COLLECTION INCLUDING BUT NOT LIMITED TO COURT COSTS, RECORDING FEE	By Checker (See Selling Price
Price per specifications 7,000 upon Compt	s [7,000,00
Down Payment (4,000.00 - 15 days after (Completion 5
The undersigned property owner agrees to pay upon completion.	\$
and/or executer a promissory not for	s
payable inequal monthly installments of \$each	. 6,000.00 parl Bythick 7
YOU MAY CANCEL THIS TRANSACTION, WITHOUT ANY PENALTY OF FROM THE ABOVE DATE.	A OBLIGATION, WITHIN THREE BUSINESS DAT
	(Purchaser)
David - Mc Dound	
TOTSUATE TOT	(Joint Purchaser)

0020446104

AREA AREA BLOCK PARCEL UNIT WARRANT COUE 17 06 201 028 |583 |77001

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS JATY, ILLINOIS
LEGAL DESCRIPTION
VOLUME
5 S S S S TAX CODE
77001
77001

17- 06- 201- 028

AREA SUB-AREA BLOCK PARCEL UNIT

PICKETTS 2ND ADD TO CHICAGO BNG LT 4 6 39 14 COT SUB-LOT LOT BLOCK OF ASSESSORS DIV OF PRT OF N2 NORTH 18 CONDO UNIT AS PER DOC #00199603