

UNOFFICIAL COPY

0020446240

3225/0125 27 001 Page 1 of 2  
2002-04-18 11:42:24  
Cook County Recorder 23.50



PREPARED BY:

Daniel J. Sears  
Reserv Mortgage

NA  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

Reserv Mortgage Corporation  
24W500 Maple Avenue, Ste. 216  
Naperville, Illinois 60540

Loan No. 01058066



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
National City Mortgage Co., 3232 Newmark  
Drive, Miamisburg, Ohio 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 2002  
executed by Roberto Mandanas AND Julie Mandanas, Husband and Wife

2  
CE

to Reserv Mortgage  
Corporation

a corporation organized under the laws of THE STATE OF Illinois  
24W500 Maple Avenue, Suite 216, Naperville, IL 60540

and who's principal place of business is

and recorded in Liber  
State of Illinois

page(s) Cook  
described as follows:

County Records.

0020446239

ALL OF LOT 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 26 IN RIDGELAND, A  
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST  
1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

PIN # 16-07-216-011-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

*Daniel J. Sears*  
By: Daniel J. Sears

Witness:

*President*  
Its: President

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On **APRIL 8, 2002**  
State, personally appeared **Daniel J. Sears**  
known to me to be the **President**  
and

before me, the undersigned, a Notary Public in and for said County and

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said  
instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires: *9/18/05*

*Kristina S. Roberts*  
Notary Public



*www*  
COOK

County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)