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2002-04-18 09:06:29

Cook County Recorder

47.50



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(Space Above This Line for Recording Data)

Loan No. 49-129927

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KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EDDIE M. JURACIC AND SHELAGH C. JURACIC, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 8TH day of DECEMBER, A.D. 1997, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 98014203, and in book _____ of records, on page _____, as Document No. _____, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 17-06-127-023-0000
Property Address: 2040 W. CRYSTAL ST., CHICAGO, IL 60622

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 6TH day of NOVEMBER, A.D. 2000.

NORTH FEDERAL SAVINGS BANK

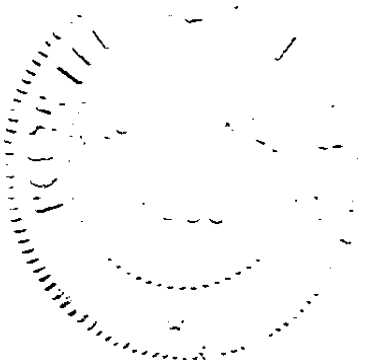
By

President

Attest

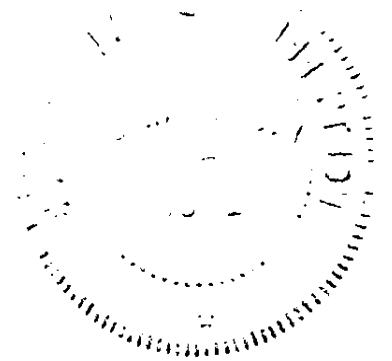
Secretary

P.N.T.N.



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Property of Cook County Clerk's Office



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LOT 17 IN BLOCK 2 IN ADAM LOCK'S ADDITION TO CHICAGO IN THE
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-06-127-023-0000

Property of Cook County Clerk's Office

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