

			Loan No. 49-129927
KNOW ALL MEN BY THESE PRESENT	rs, that the		9
90-	NORTH FEDER	AL SAVINGS BANK	
a corporation existing under the laws of the secured by the Mortgage and the sum of one dollar, the receipt whereout CLAIM unto	hereinafter menti	oned, and the cancellation	of the obligation thereby secured, and o
EDDIE M. JURACIC AND SHELAGH	<u>C. J</u> JR <u>ACIC, HU</u>	ISBAND AND WIFE of	f the County of <u>COOK</u> and State of
ILLINOIS, all the right, title, interest, claim	or demand whats	oever it may have acquired	d in, through or by a certain Mortgage and
bearing date the <u>8TH</u> day of	of <u>DECEMULE</u>	, A.D. 19 <u>97</u> , and <u>RECO</u>	RDED in the -RECORDER'S OFFICE
of <b>COOK</b> County, in the State of <b>ILLING</b>	OIS, in book	of records, on page	, as Document No. <u>98014203</u> , and
in book of records, on page	, as Document No	, to the premise	therein described as follows, to wit:
See attached for legal description: P.I. Pro		3-0000 2040 W. CRYSTAL ST., (	CHICAGO, IL 60622
FOR THE PROTECTION OF THE RECORDER OF DEEDS IN WHO			
situated in the <u>CITY</u> of <u>CHICAGO</u>	County of CO	OK and State of ILLIN	IOIS, together with all the appurtenances
and privileges thereunto belonging or appe	rtaining.		SA SI T AN
In Testimony Whereof, the Said			
	NORTH FEDER	AL SAVINGS BANK	
has caused its corporate seal to be hereto a	ffixed, and has car	ised its name to be signed	to these presents by its
President, and attested by its	Secretary, this <u>67</u>	H day of NOVEME	<u>BER</u> , A.D. 2000.
	NORTH FEDER	AL SAVINGS BANK	4
	Ву		
		,	President
		1/20	
	Attest	0000	Secretary

## **UNOFFICIAL COPY**

Property of County Clerk's Office



## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) ( ss. COUNTY OF COOK )

I WADDEN DIEG
I, <u>WARREN RIFE</u> A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
<u> </u>
NORTH FEDERAL SAVINGS BANK
and VICTOR E. CAPUTO , Secretary of said Corporation, personally known
to me to be the same persons whose names are subscribed to the foregoing instrument as such
President and Secretary respectively, appeared before me this day in person and
acknowledged that they signer and delivered the said instrument as their own free and voluntary act, and as the free and voluntary
act of said Corporation, for the as-as and purposes therein set forth; and the said Secretary did also then and
there acknowledge that he, as custo lian of the corporate seal of said Corporation, did affix the said corporate seal of said
Corporation to said instrument as his own f.e. and voluntary act, and as the free and voluntary of said Corporation, for the uses
and purposes therein set forth.
Notary Public
WARREN RIFE  Worden Public, State of Illinois  My Court Les ion Expires 06-08-2005
THIS INSTRUMENT WAS PREPARED MARCIE FLORES AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610-1399
mail a: Kichard Rocuek
3306 5. Grove aug
Mail to: Richard Kochuek 3306 5. Hrove aug Berunga, Ell 60402

20446464

## **UNOFFICIAL COPY**

DOOR OX

LOT 17 IN BLOCK 2 IN ADAM CCK'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Court of Office

P.I.N. 17-06-127-023-0000