

UNOFFICIAL COPY

0020446498

226/007 10 001 Page 1 of 3  
2002-04-18 09:22:21  
Cook County Recorder 25.50

WARRANTY DEED

131-868344

8994

3/11

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:



0020446498

KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107



THIS INSTRUMENT, made and entered into this 22 day of Feb ~~MARCH~~ 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HARESH DADLANI, 26W171 DRAKE LN., BARTLETT, IL 60133, his/her/their heirs and assigns, party(ies) of the second part.

3  
aw

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1958 SWINDON PL., HOFFMAN ESTATE, IL 60195, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

8994 / 7

398  
DQ

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

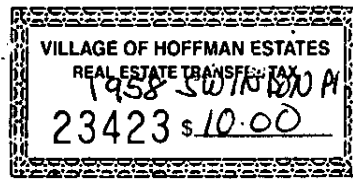
Signed, sealed and  
Delivered in the presence of:



Secretary of Housing and Urban Development

By: Jan Prusincowski  
Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

“EXEMPT” under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

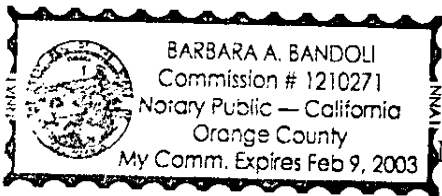


2/25/02 ks  
Date Buyer, Seller or Representative

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF ORANGE )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 2/22, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 22nd day of Feb MARCH, 2002



Barbara A. Bandoli  
NOTARY PUBLIC

expires: \_\_\_\_\_

My commission

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**  
26 W 171 DRAKE LANE,  
BARTLETT, IL 60123.

~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

20446498

# UNOFFICIAL COPY

**PARCEL 1: UNIT 2, AREA 54, LOT 3 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21323707, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF EXCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388236, IN COOK COUNTY, ILLINOIS.**

**P.I.N. #07-07-203-170**

**C/K/A 1958 SWINDON PLACE, HOFFMAN ESTATES, IL 60195**

Property of Cook County Clerk's Office

20446498