UNOFFICIAL C 225/0298 27 001 Page 1 o

2002-04-18 15:39:38

Cook County Recorder

აუ∷ა: 23.50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

ADRIAN MEZA 2050 NORTH KILPATRICK AVE CHICAGO, IL 60639





Satisfaction

Washington Mutua! - Wisconsin #'J217340763 "MEZA" Lender ID:04682/1674388862 Cook, Illinois MERS #: 0000000000000000 V//J #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full paymen ard satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ADRIAN MEZA MARRIED TO SIOMARA J MEZA

Original Mortgagee: FLEET MORTGAGE CORP.

Dated: 04/19/2000 Recorded: 06/06/2000 in Book/Reel/Li'ber: N/A Page/Folio: N/A as Instrument No.: 00408314,

in the county of Cook State of Illinois

Legal: LOT 4 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE 'JORTH 10 FEET OF LOT 5 IN BLOCK 8 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION IN THE WEST 1.2 OF THE NORTHWEST 1.4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-34-123-037

Property Address: 2050 NORTH KILPATRICK AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the friegoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On April 1st, 2002

JULIE MULHERN, Assistant

Vice-President

UNOFFICIAL COPY

Satisfaction - Page 2 of 2 STATE OF Wisconsin **COUNTY OF Milwaukee**

On April 1st, 2002, before me, LINDA KRAUSE, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JULIE MULHERN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/13/2004

LINDA KHAUSE NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

.<E\KUMQVA. ZHANNA Prepared By: 53224 414-359-9300

AUMOVA,
TO OF COOP COUNTY CLOTH'S OFFICE WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI