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Cook County Recorder

25.50

WARRANTY DEED 3/22

131-335832

9212

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

ACKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 0020446503

THIS INTENTURE, made and entered into this 15 day of MARCH 2002, by and between Mel Martiner, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and VIC CIRIC, 708 WILLOW RD., NAPERVILLE, IL 60540, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2810 LEXINGTON DR., HAZELCREST, IL 60429, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U 5 C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easyments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

7155/92/

EWART TITLE OF ILLING 2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 60602 J Dul

## 20446503

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1/0/40/-
	By:
M/ VI RA-ATTAIN	,Attorney-In-Fact
- Marion	for the United States Department of Housing and
	Urban Development, an agency of the United
A obt	States of America.
	States of Amorica.
"EVENDT" unto previous of Bo	regraph (h)
"EXEMPT" under provisions of Par	
Section 4, Real Estate Transfer Tax	Act.
3/18/02 Kin	
Date Buyer, S:ller o	r Representative
STATE OF CALIFORNIA	
	SS.
COUNTY OF ORANGE	í O
Refore me, the undersigned	a Notary 'vilic in and for the State and County
aforesaid, personally appeared	GEORGE HUJELL , who is
narronally well known to me and known	own to me to be the duly appointed, Attorney-In-Fact,
	ted the foregoing instrument bearing the
	virtue of the above cited authority and acknowledged,
the foregoing instrument to be his/her	free act and deed as Attorney-In-Fact for the Secretary
of Housing and Urban Development,	of Washington, D.C. also known as the United States
Department of Housing and Urban De	velopment, an agency of the United States of America.
Witness my hand and officia	l seal this
KEVIN SUN I	(IM) Atom Din
Comm. # 1321	230 NOTARY PUBLIC
UI PAR MOTARY PUBLIC - CALL Orange County	,
My Comm. Expires Sept	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	1/2 Civic . 0
140 S. Dearborn, Suite 1610	VIC CITY
Chicago, Illinois 60603	708 Willow Mog Cr
omougo, inmois occos	1) Il TI COTUS
	Vic Ciric Road 108 Willow Road Naperville, IC 60540

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office ACVIN SUN KING Common # 1321230 WARE NOTED TO BE CONTROLLED TO SUN CONTROLLED TO SUN

## **UNOFFICIAL COPY**

PARTOF

LOT 342 IN ELMORE'S POTTAWATOMIE HILLS SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-32.
10 LEXI.
COOK COUNTY CLERK'S OFFICE P.I.N. #28-25-325-017 C/K/A 2800 LEXINGTON DRIVE, HAZEL CREST, IL 60429