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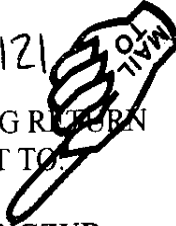
3228/0089 10 001 Page 1 of 3  
2002-04-18 09:26:48  
Cook County Recorder 25.50

WARRANTY DEED

3/21

131-703247

9/21



AFTER RECORDING RETURN  
THIS INSTRUMENT TO:



**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**

THIS INSTRUMENT, made and entered into this 14 day of MARCH 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GIUSEPPE CANGELOSI, 10912 S. CENTRAL CHICAGO RIDGE, IL 60415, his/her/their heirs and assigns, party(ies) of the second part.

3  
sw

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 18660 CHESTNUT CT., COUNTRY CLUB HILLS, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

CITY OF COUNTRY CLUB HILLS  
**EXEMPT**

REAL ESTATE TRANSFER TAX

03/21/02 MTK

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

1216 / 256912



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LOT 55 IN TIERRA GRANDE UNIT 4 PHASE 1, BEING A SUBDIVISION OF PARY  
OF THE NORTHEAST  $\frac{1}{4}$  AND OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 3,  
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #31-03-206-018-0000

C/K/A 18668 CHESTNUT COURT, COUNTRY CLUB HILLS, IL 60478

Property of Cook County Clerk's Office

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