

2002-04-18 09:26:48

Cook County Recorder

25.50

WARRANTY DEED

3/21

131-703247

9121

AFTER RECORDING RITHIS INSTRUMENT TO

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INDENITURE, made and entered into this 14 day of MARCH 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GIUSEPPE CANGELOSI, 10912 S. CENTRAL CHICAGO RIDGE, IL 60415, his/her/their heirs and assigns, party(ies) of the second part.

3 sw

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, fell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 18660 CHESTNUT CT., COUNTRY CLUB HILLS, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easiments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

CITY OF COUNTRY CLUB HILLS
EXEMPT
REAL ESTATE TRANSFER TAX

20446510

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	By:
ne of	Urban Development, an agency of the United States of America.
"EXEMPT" under previsions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
3/15/02 K. de .	
Date Buyer, Seller of	or Refordsentative
STATE OF CALIFORNIA	SS.
COUNTY OF <u>ORANGE</u>) C
personally well known to me and known to be and known to me an	a Notary Iublic in and for the State and County JAN PRUSING WSKI, who is own to me to be the duly appointed, Attorney-In-Fact, ited the foregoing instrument bearing the virtue of the above cited authority and acknowledged, free act and deed as Attorney-In-Fact for the Secretary of Washington, D.C. also known as the United States evelopment, an agency of the United States of America.
Witness my hand and officia	al seal this/4day of MARCH, 200
KEVIN SUN E Comm. # 1321 NOTARY PUBLIC-CAL Orange County My Comm. Expires Sept	230 NOTARY PUBLIC
expires:	•
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	Giuseppe Cangelosi

10912 South Central Chicaso RidsE, IL 60415

UNOFFICIAL COPY

LOT 55 IN TIERRA GRANDE UNIT 4 PHASE 1, BEING A SUBDIVISION OF PARY OF THE NORTHEAST ¼ AND OF THE SOUTH EAST ¼ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #31-03-206-018-0000
C/K/A 18669 CHESTNUT COURT, COUNTRY CLUB HILLS, IL 60478