UNOFFICIAL C 78897 10 001 Page 1 of 2002-04-18 09:29:42 Cook County Recorder 25.50

WARRANTY DEED

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131-638247

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AFTER RECORDING RETU THIS INSTRUMENT TO:

TOWN OF CICERO

KOKOSZKA & JANCZU ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS INDESTITURE, made and entered into this 14 day of FEBRUARY, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JOSE LUIS VARGAS, 1406 S. GUNDERSON, BERWYN, IL 60402, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, tell, convey and confirm unto the said party(ies) of CICERO, IL 60804, which is legally described as follows: the second part, the following described real estate, commonly known as 5410 W. 24TH PI T CICERO. IL 60804, which is legally described as follows: BY TOWN ORDINANCE

BY TOWN ORDINANCE TOWN OF CICERO

(See Attached Legal Description)

DV Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said properly vicald show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: MIKE EVANGELISTA Description (A) A Company of the presence	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Pa Section 4, Real Estate Transfer Tax	Act. GEDINANCE
Date Buyer, S:ller	or Representative
STATE OF CALIFORNIA	
COUNTY OF ORANGE) SS.
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official seal this	
BARBARA A. BANDO! Commission # 12102 Notary Public — Califo Orange County My Comm. Expires Feb 9	Darbara G. L'andal NOTARY PUBLIC
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: JOSE Luis VARGAS 5410 West 24th Place
	Cicero, Il 60804

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Proberty of Coot Collection Clerk's Office

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LOT 15 IN THE EAST ½ OF BLOCK 11 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-11
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00 COOK COUNTY CLERK'S OFFICE P.I.N. #16-28-117-035 C/K/A 54)0 WEST 24TH PLACE, CICERO, IL