2002-04-18 09:47:02

Cook County Recorder

MAIL TO; 13608 Road Country XNAME & ADDRESS OF TAXPAYER: Thomas Cook

18608 Lagarie

(surtru

0020447139

RECORDER'S STAMP

US BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION TR U/A DTD 8/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-3), created and existing under and by virtue of the laws of the State of for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

THOMAS X COCK CONVEYS to 308 BLACKHAWK RD. PARK FOREST IL

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 121 IN MARYCREST UNIT 6, BEING A RESUBDIVISION OF PART OF LOT 9 IN MARYCREST IN THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION MARYCREST IN THE NORTHEAST 1/4 AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN, IN TAXABLE AND PART OF THE THIRD PRINCIPAL MERIDIAN PART OF THE THIRD PRINCIPAL MERIDIAN PART OF THE THIRD PRINCIPAL MERIDIAN PART OF THE THIRD PRINCIPAL PART OF THE THIRD PART OF THE THIRD

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

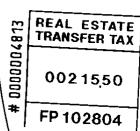
THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 31-04-204-024 Property Address: 18608 LARAMIE RD, COUNTRY CLUB HILLS IL 60478







hame to be signed to by In Witness Whereof US BANK NATIONAL ASSOCIATION TR U/A DTD 8/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-3) BY EQUICREDIT CORPORATION OF AMERICA ATTORNEY IN FACT, , and attested by its these presents by its <u>Senior Vice President</u>, an Assistant Secretary this 26th day of February Assistant Secretary 20447139 US BANK NATIONAL ASSOCIATION TR U/A DTD 8/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-3) BY EQUICREDIT CORPORATION OF AMERICA ATTORNEY IN FACT By: Attest Murray Pucket Senior Vice President Assistant Secretary STATE OF FLORIDA /98 DUVAL County of I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that __ Murray Puckett of said corporation personally known to me to be the sr. Vice President Shirley J. Corbett and personally known to me to be the Asst. Secretary said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Secretary , they signed and delivered the said instrument, pursuant to authority given by the foard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official, seal, this 20th day of February, 2002. 200 Commission expires NOTARY PUBLIC TPANSFER STAMP ILLINOIS MUNICIPAL TRANSFER STAMP (If Required) Notary Public State of Florida

Notary Public State of Florida MAURELIN F. SAUNDERS Commission # CC746538 Expires 6/13/2002

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago, Illinois 60603

