

SUBORDINATION OF LIEN

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0020447247

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2002-04-18 10:32:24
Cook County Recorder 43.50



0020447247

One Trust Deed or
Mortgage to Another

For Recorder's Use Only

WHEREAS, Michael Battaglia and Rose Battaglia by Mortgage dated 5/28/99 and recorded in the Recorder's Office of Cook County, Illinois on 6/14/99 as Document 99 566 213, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LOT 12 IN BLOCK 2 IN HARPERS LANDING UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22 650 177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18, 19 HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to secure a certain Note for Twenty four thousand nine hundred dollars with interest payable as therein provided; and

WHEREAS, the said Michael Battaglia and Rose Battaglia by their mortgage dated _____ and recorded in said Recorder's Office on _____ Document 20447246, did convey unto Chase Manhattan Mortgage, I.S.A.O.A. A.T.I.M.A., PO Box 47020, Doraville, GA 30362 the said premises to secure a certain Note for One hundred fifty nine thousand dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said Chase Manhattan Mortgage, I.S.A.O.A. A.T.I.M.A., PO Box 47020, Doraville, GA 30362 that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said Chase Manhattan Mortgage, I.S.A.O.A. A.T.I.M.A., PO Box 47020, Doraville, GA 30362 aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this March 12, 2002

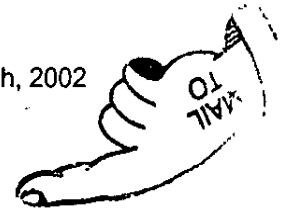
ATTEST: [Signature] BY: [Signature]
Timothy P. Matysiewski, Asst. Loan Manager Mary Mulozzi, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Catherine M Ruddy
Notary Public

12 March, 2002



Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

Lawyers Title Insurance Corporation

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