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3/15/05 05 001 Page 1 of 2  
2002-04-18 10:42:23  
Cook County Recorder 23.50



0020447275

02-018103

RELEASE

PIN NUMBER: 07-28-203-032

LOAN NUMBER: 0104538889

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BILJANA ALLEN AND EDWARD ALLEN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE OCTOBER 19, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE IS DOCUMENT NUMBER 0011012571 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: MARCH 14, 2002

PROPERTY ADDRESS:  
417 COURTLAND COUR  
SCHAUMBURG IL 60193

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

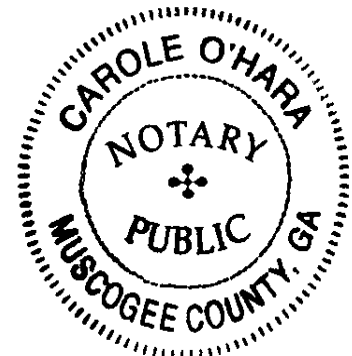
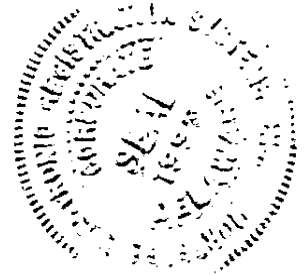
I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 27, 2002

*Carole O'Hara*  
CAROLE O` HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

~~LETTER RECORDING RETURN TO  
LAWYERS TITLE INSURANCE CORP.  
1375 E. WASHINGTON RD. #120  
SCHAUMBURG, IL 60173~~

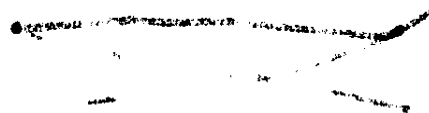
PREPARED BY: Edmae Cline  
DS120/ENC-020208



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Property of Cook County Clerk's Office



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20447275

Property Address: 417 COURTLAND CT  
SCHAUMBURG, IL 60193

PIN #: 07-28-203-032

LOT 14075 IN WEATHERFIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1968 AS DOCUMENT NO. 20583111 IN COOK COUNTY, ILLINOIS.

MAIL TO:

EDWARD M. ALLEN  
417 COURTLAND CT.  
SCHAUMBURG, IL 60193

CASE NUMBER 02-01863