

0020447725

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2002-04-18 11:53:23  
Cook County Recorder 25.50

GEORGE E. COLE® No. 836-REC  
LEGAL FORMS May 1996

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Anthony Junge

3  
An

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles A. Jackson and Lawrence R. Hines, 3709 Culloden, Flossmoor, IL

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 26th day of September, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0010905863, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

7801 S Marshfield Ave.  
Chicago, IL 60620

MAIL TO:

Ronald Kaplan  
134 N. LaSalle, Suite 1108  
Chicago, IL 60602

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Permanent Real Estate Index Number(s): 20-30-435-001

Address(es) of premises: 7801 S, Marshfield, Chicago, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10th day of April

*Anthony M. Junge*  
Anthony Junge (SEAL)  
Anthony Junge (SEAL)

This instrument was prepared by Ronald Kaplan

(NAME)

134 N, LaSalle, Suite 1108, Chicago, IL 60602

(ADDRESS)

STATE OF Illinois

COUNTY OF Cook } ss.

I, *the undersigned*

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony Junge,

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ he  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such  
\_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of April 2002

*Stavroula Giafis*

Notary Public

Commission expires "OFFICIAL SEAL"

STAVROULA GIAFIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/26/2005

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LEGAL DESCRIPTION

LOTS 15 AND 16 IN THE RESUBDIVISION OF LOTS 30 TO 48 BOTH INCLUSIVE IN BLOCK 64 IN THE SUBDIVISION OF BLOCKS 1, 61, 63 AND 64 IN DEWEY AND VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-30-435-001-0000

Property of Cook County Clerk's Office