

UNOFFICIAL COPY 0120447834

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005916186

3235/0013 89 001 Page 1 of 2
2002-04-18 10:00:09
Cook County Recorder 23.50

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Betty J Roberts
831 Dodge Ave
Evanston, IL 60202

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BETTY J. ROBERTS, DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 8-11-98 as document number 98704897 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

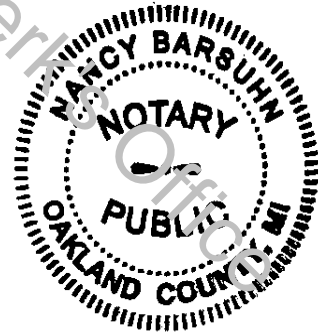
Commonly known as: 831 Dodge Ave, Evanston IL 60202

PIN Number 10244000290000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 01, 2002
LaSalle Bank, FSB

by M Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 01, 2002 by M. FESKORN, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

Nancy Barsuhn
Notary Public

THAT PART OF LOTS 12 AND 13 WHICH LIES NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 12, 107.3 FEET NORTH OF THE SOUTH LINE OF SAID LOT 12, TO A POINT ON THE EAST LINE OF SAID LOT 13, 102.8 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; AND WHICH LIES SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 12, 126.4 FEET NORTH OF THE SOUTH LINE OF SAID LOT 12, TO A POINT ON THE EAST LINE OF SAID LOT 13, 121.9 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13 (EXCEPT THE EAST 9 FEET OF LOT 13; AND EXCEPT THE WEST 7 FEET OF LOT 12) IN BLOCK 4 IN PITNER AND SON'S SECOND ADDITION TO SOUTH EVANSTON IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-400-029-0000 ,

City of Cook County Clerk's Office