UNOFFICIAL CO23/0205 89 001 Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK FA 2002-04-18 12:48:51

Cook County Recorder

25.50

When Recorded Return To:

Paul Ragi 812 W Van Buren St Apt 6e Chicago, IL 60607-3535

SATISFACTION

STOCKTON 156- WaMu #:0045291817 Ragi" Lender ID:A01/0045291887 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL RAGI, UNMAPLIED MAN Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 04/16/2001 and Recorded 04/23/2(01 as Instrument No. 0010328516 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 17-17-228-020-1042

Property Address: 812 W Van Buren #6E, Chicago, IL, 60007

IN WITNESS WHEREOF, the undersigned, by the officer or 17 authorized, has duly T'S OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA March 07, 2002

VICE PRESIDENT MARY REYES,

SLH-20020306-0026 ILCOOK COOK IL BAT: 126259 KXILSOM1

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON March 07, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Mary Reyes, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hould and official

Clara Maxwell

Notary Expires: 12/94/2002 #1203773

CLARA MAXWELL COMM. # 1203773 NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY Commission Expires DEC. 4, 2002

(This area for notarial seal)

n & OMA COMPANY CORPANY CORPAN Prepared By: MEI CHANG, WAMU 400 ∑ N*ain St, STB1RCN, Stockton, CA 95290 800-282-4840 SLH-20020306-0026 ILCOOK COOK IL BAT: 126259/00452918 17 KXILSOM1

UNOFFICIAL COPY Cook /14

LEGAL DESCRIPTION:

884

PARCEL 1:

UNIT NOS. 6E AND G-23, IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 9, 10, AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED JUNE 21, 1990 FILED WITH THE RECISTRAR OF TITLES OF DOCUMENT NO. LR3891819, AND RECORDED WITH THE RECORDER OF DEEDS OF DOCUMENT NO. 90303797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED 1N DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NUMBER 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND THE DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".