

UNOFFICIAL COPY

0020448147

Recording Requested By:
Golden West Savings

3235/0258 89 001 Page 1 of 3
2002-04-18 14:53:12
Cook County Recorder 25.50

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



0020448147

SATISFACTION

Golden West Savings Association Service Co #:10052561 "HARRIS" Lender ID:010011/ Cook, Illinois PIF:03/18/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH D HARRIS AND ROCHELLE E HARRIS, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 02/12/1998 and Recorded 02/24/1998 as Instrument No. 98146840 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-04-401-006 VOL:449
Property Address: 9117 s Wentworth, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On April 05, 2002

By: *Paula Chin*
PAULA CHIN, ASST VICE PRESIDENT

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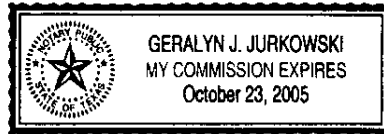
Page Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on April 05, 2002 PAULA CHIN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Geralyn J. Jurkowski
GERALYN J. JURKOWSKI
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
LIN-20020403-0014 ILCOOK COOK IL BAT: 6933/10051561 KXILSOM1

Property of Cook County Clerk's Office

WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0010052561

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION

LOT 5 IN MARKS SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE NORTH 33 FEET THEREOF)
OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PDN - 25-04-40-006

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

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