

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020448117

3235/0286 89 001 Page 1 of 2
2002-04-18 14:28:39
Cook County Recorder 23.50



Loan No. 00000001047007126

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Farooq A Khan, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 20, 1998, and recorded on May 15, 1998, in Volume/Book 7501 Page 0049 Document 98403965 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PI # 13263170120000; LOT 12 IN THE RESUBDIVISION OF BLOCK 22 (EXCEPT LOTS 28, 29, 30 AND 31) IN PENNOCK, IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2539 NORTH SPRINGFIELD, CHICAGO, IL, 60647-0000

Witness my hand and seal January, 28, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



Lakesha Brooks
Vice President



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P/B
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Illegible text, likely a header or introductory paragraph, possibly containing a date and subject line.

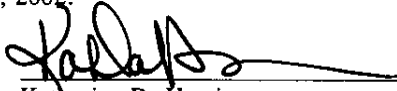
Property of Cook County Clerk's Office

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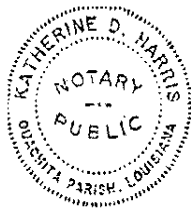
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 28, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Kenyatta Moy
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001947007126
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

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