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2002-04-18 13:05:19  
Cook County Recorder 23.00

ITASCA BANK & TRUST CO.  
308 W. IRVING PARK RD.  
ITASCA, IL 60143  
630-773-0350 (Lender)



RELEASE OF MORTGAGE

<b>MORTGAGOR</b> FDC CORPORATION  <b>ADDRESS</b> 360 BONNIE LANE ELK GROVE, IL 60009  <b>TELEPHONE NO.</b> 847-437-3990			<b>BORROWER</b> FDC CORPORATION  <b>ADDRESS</b> 360 BONNIE LANE ELK GROVE, IL 60009  <b>TELEPHONE NO.</b> 847-437-3990			
<b>IDENTIFICATION NO.</b>			<b>IDENTIFICATION NO.</b>			
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
SRB	0.000%	\$340,000.00	03/31/00	03/31/20		105517851

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31ST day of MARCH, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 00235586\*\* to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 08-27-102-086-0000  
Address(es) of Premises: 360 BONNIE LANE  
ELK GROVE, IL 60009

**\*\*ASSIGNMENT OF RENTS DOC #00235587**  
**BOX 333-CN** Page 1 of 2 Initials J

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Witness its hand and seal, this 12 day of APRIL 2002

MORTGAGEE: ITASCA BANK & TRUST CO.

By: Samuel R. Book  
SAMUEL R. BOOK

Its: SR. VICE PRESIDENT

Attest: Judith L. Glasner  
JUDITH L. GLASNER

Its: VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to: ITASCA BANK & TRUST CO.  
308 W. IRVING PARK RD.  
ITASCA, IL 60143

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) ss

I, GAIL GIANFORTE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SAMUEL R. BOOK personally known to me to be the SR. VICE President of ITASCA BANK & TRUST CO. corporation, and JUDITH L. GLASNER personally known to me to be the VICE PRES ~~SECRETARY~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and VICE PRES ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12 day of APRIL, 2002

Commission expires: 9/25/02 Gail Gianforte  
Notary Public

**SCHEDULE A**



LOT TWENTY-TWO (22) IN TRITON INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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