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Recording Requested By: American Release Corporation 2002-04-18 15:45:18

Cook County Recorder

23.50

When Recorded Return To:

Lauren Manczko 2225 N Halsted Unit 12 CHICAGO, IL 60614 0020448457

SATISFACTION

WAMU-VH #:5301508890 "Manczko" Lender ID:N62/600890601 Cook, Illinois

KNOW ALL MEN BY THESE PLESENTS that * State Street Bank & That Co., as Trustee holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAUREN A MANCZYO, UNMARRIED

Original Mortgagee: CHASE MANHATTAN MURTGAGE CORPORATION

Dated: 05/04/2001 and Recorded 05/21/2001 as Instrument No. 0010425650

Book/Reel/Liber 2328, Page/Folio 0061, in the County of COOK State of ILLINOIS

Legal:

UNIT NUMBER 12 IN THE 2225 N. HALSTEAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRISED REAL ESTATE: LOT 13, 14, 15, 16, AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314949 TOCETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 14-33-107-047-1010

Property Address: 2225 N Halsted Unit 12, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

* State Street Sank & Trust Co., as Trustee

On MAR 0 7 2002 (BATE)

By:

Paul T. Bavis **
Vice President

CKB*20020221-0071 LCOOK COOK IL BAT: 9999 KXILSOM1

5-4 P-Z M-4

UNOFFICIAL COPY

Property of County Clerk's Office

Paul I. Barti imbilionS, early

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Clarks Office

Satisfaction Page Massachusetts STATE OF SUFFOLK COUNTY OF ANDRZEJ KOCZKODAN MAR 0 7 2002 before me , a Notary Public in and for ___SUFFOLK County, in the State Massachusetts _, personally appeared Paul T. Bavis , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the manu and official seal, Prepared By: Jeff Prose, 95 Kimberling City Ctr Ln, Kimberling City Mp. 18686 739-9412 (arial seal)

ANDREW KUTCHURE

经搬出股份 (1.5%

1660、生殖

Wrond orange

Constitute.

SAMINI COUNTY CONTROL OFFICE