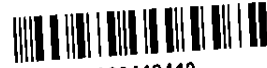


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2002-04-18 15:14:23

Cook County Recorder 23.50



0020448410

Loan Number:  
65720024

Prepared by:  
Chris Pipinou  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Thomas C Malia  
Mary P Malia  
1260 Oak Ridge Road  
Barrington, IL 60010

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Thomas C Malia and Mary P Malia, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/04/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/17/1998 of records, Auditor's File No./Document No. 08148703. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot F533 in Fox Unit 6, being a subdivision in the Northwest 1/4 of Section 6, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded September 22, 1966 as Document 19950403 in Cook County, Illinois.

Property Address: 1260 Oak Ridge Rd, Barrington, IL 60010-476, PIN: 02-06-105-017

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/22/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

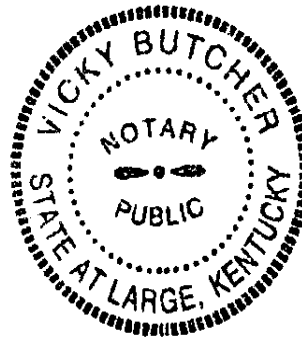
S-y  
P-z  
M-y

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/22/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires November 22, 2004



Property of Cook County Clerk's Office

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