

0020448678

3232/0193 11 001 Page 1 of 4
2002-04-18 16:18:56
Cook County Recorder 15:50

**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



STATE OF ILLINOIS)
COUNTY OF COOK) SS.

A-MIDWEST
BOARD UP INC

v.

MARSO INC

(The Above Space For Recorder's Use Only)

THE CLAIMANT A-MIDWEST BOARD UP INC
of Lincoln St County of LAKE State of IL
hereby file S a Claim for Lien against FAROUQ ALI KAHN DBA MARSO INC
of COOK County, of the State of Illinois, and state IL; CITGO GAS

THAT on the NINETEENTH day of JAN 2002, said
FAROUQ ALI KAHN was the owner of the following described land, to wit:

SEE ATTACHED

in Section _____, Township _____, Range _____ County of _____
State of Illinois.

Permanent Index Number (PIN): 25-16-415-10 7203

THAT on the NINETEENTH day of JANUARY'S 2002 the
Claimant made a contract with said owner (1) GLASS REPLACEMENT
FAROUQ ALI KAHN OF 734 W 111 ST CHICAGO IL
(2) to REPLACE DAMAGED GLASS

for the building (3) 734 W 111 ST CHICAGO erected on said land for the sum of
\$ 4224.20 and on the 19TH day of FEBRUARY
completed thereunder (4) ALL NECESSARY GLASS
REPLACEMENT AS PER CONTRACT

INVOICE # 18521

UNOFFICIAL COPY

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ 4224.20, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ 0 at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____

THAT said owner 10 entitled to credits on account thereof, as follows, to wit: _____
\$500 ✓ ~~10~~ \$204

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 3724.20 plus fees & interest for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

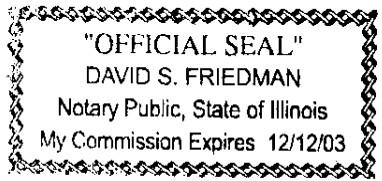
STATE OF ILLINOIS)
 COUNTY OF _____) SS.

THE AFFIANT MARION SIMON
 being first duly sworn on oath deposes and says, that he is GENERAL MGR
OF A-MIDWEST BOARD OF ICE

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Marion Simon

Subscribed and sworn to before me this 18 day of April 2002 A.D.



David S. Friedman
 Notary Public

Mail to:
 Name A-MIDWEST BOARD OF ICE
 Address P.O. BOX 222
 City _____

This instrument prepared by
 Name MARION SIMON
 Address P.O. BOX 222
 City WINCOLN SHIRE
60069

UNOFFICIAL COPY

INVOICE No 18521

A-MIDWEST BOARD-UP, INC.

P.O. BOX 222 • Lincolnshire, IL • 60069 1-800-24-MIDWEST (1-800-246-4393) • Fax: 847-215-8517

DATE 1/19/02

P.O. #

FEIN 36-4001762

BILL TO — CITGO GAS

NAME MARSO INC DBA CONVENIENT STORE

ADDRESS 734 W. 111TH ST. CHICAGO IL 60626

PHONE 773-264-6390

CITY

STATE

ZIP

FAX

JOB LOCATION —

NAME

ADDRESS

PHONE

CITY

STATE

ZIP

FAX

INSURANCE CO

KROPP INSURANCE AGENCY, INC.

CLAIM #

6300 LINCOLN AVE.
MORTON GROVE, IL 60053
847-965-2330

POLICY # BOP 3075487-02

QUANTITY

COST

	QUANTITY	COST
TARPS		\$
OPENINGS		\$
4 x 8 SHEETS		\$
2 x 4		\$
LOCK & HASP		\$
OTHER		\$
SERVICE CHARGE		\$

PAID \$250 1/19/02

BAL \$250 DEDUCTIBLE

BOARD-UP TOTAL \$

GLASS \$ 4,224.20

SUB-TOTAL \$

DEPOSIT \$ 250

BALANCE DUE \$ 3,974.20

DONE AT CUSTOMER'S REQUEST

PAYMENTS ARE DUE UPON RECEIPT. 5% INTEREST PER MONTH.

I (We) hereby employ and authorize A-Midwest to do emergency enclosure work consisting of boarding up and/or securing certain openings and/or entries of these premises. It is hereby agreed that I (we) will pay A-Midwest the sum of \$ immediately upon completion of said work or supply all necessary insurance information required to have A-Midwest submit this invoice directly to my (our) insurance company for direct payment. I (we) agree to pay all deficiencies not paid by the insurance company including but not limited to the insurance policy deductible. If this invoice is signed by more than one person, all obligations hereunder will be joined and several. All parties hereto severally waive presentment for payment, notice of dishonor and protest. Cost of collection is 33 1/3 regardless of amount owed. To secure the payment of said amount, the undersigned hereby authorizes, irrevocably, any attorney of any court of record or agent of A-Midwest to appear for the undersigned in court, at any time after 30 days of invoice date and confess a judgement herby for such amounts as may be unpaid as well as reasonable costs of collection, attorneys' fees and to waive and release all errors which may intervene in any such proceedings and consent to immediate execution upon such judgement herby ratifying and confirming all that said attorneys may do by virtue hereof. A-Midwest is not responsible for damage or leakage that may occur from securing tarps to property or to breakage of adjacent glass.

I HEREBY ASSIGN THAT A-MIDWEST BOARD-UP, INC. IS TO BE PAID DIRECTLY FROM INSURANCE PROCEEDS FOR ALL SERVICES RENDERED.

ACCEPTED BY

[Signature]

DATE

1/19/02

UNOFFICIAL COPY

20448678

25	16	415	10	7203	454	049			
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **[REDACTED]**
 459

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
25	16	415	10	7203						8	
SCHOOL TRS	SUB	16	37	14						47)	
MERSENAS SUB	(EX RR)	S								50)	
& EX RR)	N										
								34	2		

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	4TH
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9



Property of Cook County Clerk's Office

734 will/hh