

ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN

0020448680

3232/0195 11 001 Page 1 of 4
2002-04-18 16:20:00
Cook County Recorder 15.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.



A-MIDWEST
BOARD OF INC
v.
JESSIE L JACKSON

(The Above Space For Recorder's Use Only)

THE CLAIMANT A-MIDWEST BOARD OF INC
of WINCOLN County of LAKE State of IL
hereby file S a Claim for Lien against JESSIE L JACKSON
of COOK County, of the State of Illinois, and state IL;

THAT on the 6TH day of FEBRUARY 01, said
JESSIE L JACKSON was the owner of the following described land, to wit:

SEE ATTACHED

in Section _____, Township _____, Range _____ County of _____
State of Illinois.

Permanent Index Number (PIN): 20-16-321-27

THAT on the 6TH day of FEBRUARY 01 the
Claimant _____ made a contract with said owner (1) JESSIE L JACKSON
FN001416525
(2) to BOARD OF

for the building (3) KNOWN AS 6255. STEWART erected on said land for the sum of
\$ 804.50 and on the 6TH day of FEBRUARY 01
completed thereunder (4) ALL EMERGENCY BOARD OF
AS PER CONTRACT INVOICE 1601

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of" \$ 804.50, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ 0 at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____

None

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 804.50 PLUS FEES & COSTS for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF _____) SS.

THE AFFIANT

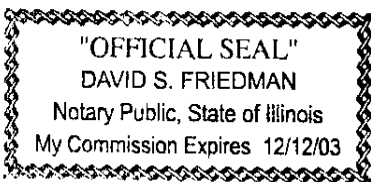
MARLIN SIMON

being first duly sworn on oath deposes and says, that he is GENERAL MGR
OF A-MIDWEST BOARD OF FIRE

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

[Signature]

Subscribed and sworn to before me this 18 day of April 2002 A.D.



[Signature]

Notary Public

Mail to:
 Name A-MIDWEST BOARD OF FIRE
 Address P.O. BOX 222 LINCOLN
SHIRE
 City IL 60069

This instrument prepared by:
 Name MARLIN SIMON
 Address P.O. BOX 222
 City LINCOLN SHIRE
60069

20448680
UNOFFICIAL COPY

INVOICE No 16525

A-MIDWEST BOARD-UP, INC.

P.O. BOX 222 • Lincolnshire, IL • 60069 1-800-24-MIDWEST (1-800-246-4393) • Fax: 847-215-8517

DATE Feb 6 '01

P.O. #

FEIN 36-4001782

BILL TO —

NAME Jessie L Jackson
ADDRESS 900 W 63rd Parkway Chicago IL
PHONE 1-773 723 2790 FAX _____

JOB LOCATION —

NAME _____
ADDRESS 6125 S. STEWART Chicago IL 60621
PHONE _____ FAX _____

INSURANCE CO Loyds of London

CLAIM # _____ POLICY # _____

Agent Cosmat 3601 W Belmont
Chicago 60618-5303

	QUANTITY	COST
TARPS	_____	\$ _____
OPENINGS	_____	\$ _____
4 x 8 SHEETS	<u>13</u>	\$ <u>617.50</u>
2 x 4	<u>2</u>	\$ <u>37.00</u>
LOCK & HASP	_____	\$ _____
OTHER	_____	\$ _____
SERVICE CHARGE	_____	\$ <u>150.00</u>

BOARD-UP TOTAL \$ 804.50
GLASS \$ _____
SUB-TOTAL \$ 804.50
DEPOSIT \$ _____
BALANCE DUE \$ 804.50

PAYMENTS ARE DUE UPON RECEIPT. 5% INTEREST PER MONTH.

I (We) hereby employ and authorize A-Midwest to do emergency enclosure work consisting of boarding up and/or securing certain openings and/or entries of these premises. It is hereby agreed that I (we) will pay A-Midwest the sum of \$ 804.50 immediately upon completion of said work or supply all necessary insurance information required to have A-Midwest submit this invoice directly to my(our) insurance company for direct payment. I (we) agree to pay all deficiencies not paid by the insurance company including but not limited to the insurance policy deductible. If this invoice is signed by more than one person, all obligations hereunder will be joined and several. All parties hereto severally waive presentment for payment, notice of dishonor and protest. Cost of collection is 33 1/3 regardless of amount owed. To secure the payment of said amount, the undersigned hereby authorizes, irrevocably, any attorney of any court of record or agent of A-Midwest to appear for the undersigned in court, at any time after 30 days of invoice date and confess a judgement without process in favor of A-Midwest for such amounts as may be unpaid as well as reasonable costs of collection, attorneys' fees and to waive and release all errors which may intervene in any such proceedings and consent to immediate execution upon such judgement hereby ratifying and confirming all that said attorneys may do by virtue hereof. A-Midwest is not responsible for damage or leakage that may occur from securing tarps to property or to breakage of adjacent glass.

I HEREBY ASSIGN THAT A-MIDWEST BOARD-UP, INC. IS TO BE PAID DIRECTLY FROM INSURANCE PROCEEDS FOR ALL SERVICES RENDERED.

ACCEPTED BY Jessie L. Jackson DATE 2/6/01

UNOFFICIAL COPY

20448680

20448680

2016	321	039		0560						
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	2ND SUFF	3RD SUFF	4TH SUFF

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
 [REDACTED]
 422

AREA SUB-AREA BLOCK PARCEL TAX CODE
 20-16-321-39 [REDACTED] 72082
 SCHOOL TRS SUB 16 38 14
 ASSESSORS DIV
 HOYT CANFIELD & MATTERSON
 SUB 12 TO

LOT [REDACTED] LOT [REDACTED] BLOCK 37
 [REDACTED] 16
 25 1

2001 DIVISION

AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	4TH SUFFIX
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	4TH SUFFIX
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9



Property of Cook County Clerk's Office
 11/25 Stewart

26507