## UNOFFICIAL C 93-93448617

2002-04-18 17:03:46

Cook County Recorder

23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. Firsc St., Suite 300 Santa Ana, Ca. \$2705

MERS MIN#: 10001098000/3376471

PHONE#: (800) 435-7587

Loan#: 19286254

RLS#: 1325324



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHLEEN F. SUCHAN, AN UNA RRIED PERSON

Original Mortgagee: DOWNERS GROVE NATIONAL BANK

Mortgage Dated: APRIL 18, 1996 Recorded on: APRIL 26, 1996

as Instrument No. 96-314514 in Book No. --- at Page No.

Property Address: 11131 SOUTH 84TH AVENUE UNIT 3B, PALOS HILLS, IL 60465

County of COOK, State of ILLINOIS

PIN# 23-23-300-026-1096

Legal Description: UNIT 11131-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVERA REGAL CONDOMINIUM PHASE 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, AS AMENDED FROM TIME TO TIME, IN THE NORTHEASTERLY 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 18, 2002

54 P2-MY OP

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE

LENDING INC.

By:

State of County of CRANGE

CALIFORNIA

On MARCH 18, 2002 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidance) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_\_

A. ARREOLA COMM. #1243233 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Nov. 23, 2003

PREPARED BY: T.D. Service Company, 1820 J. First St., Suite 300 Santa Mur., CA 92705 DAWNA HANGON C/o/7/5 O/Fico