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DES PLAINES

Cook County Recorder

25.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

X	
Release of Deed Full	Partial
Tallow all Morray areas press	BANK ONE NA ("Bank") in
consideration of one dollar, and other you whereof is hereby acknowledged, does AVY MAALUL AND LAURIE B MAALUL	nod and valuable considerations, the receipt hereby release, convey and quit claim unto
representatives and assigns, all the righ	and its/his/their heirs, legal
05/08/01 as Document Number 00° registered in the Recorder's/Registrars	10457461 Book NA Page NA recorded/
legally described as follows, to-wit: SEE ATTACHED	TSO

PIN 09-10-301-072-1216

Property Address: 9824 BIANCO TERRACE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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Property of Cook County Clerk's Office

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 02/12/02

BANK ONE NA

JESSICA STEVENS

Its: Mortgage Officer

Attest

CASSIE SKIRVIN
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand, and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

My Comm. Expires 5-17-2005

This instrument was prepared by: CASSIE SKIRVIN

00414511183258

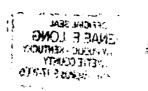
After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507



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Tax ID : 09-10-301-072-1216

UNIT NUMBER 1-216, AS DELINEATED ON SURVEY OF PART OF THE EAST 8 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE 1ST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, AS TRUSTEE UNDER TRUSTEE NUMBER "A"-227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON MAY 31, 1972, AS DOCUMENT NUMBER 21920224, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE SAID UNIT, AS SET FORTH IN THE SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY,

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