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0020449304

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2002-04-19 08:38:12
Cook County Recorder 23.50

This Instrument Prepared By:



After Recording Return To:

SUMMIT MORTGAGE CORP
401 N FRANKLIN 3RD FLOOR
CHICAGO, ILLINOIS 60610



0020449304

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02-03116

LOAN NO. 998702911

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2002 executed by MARK S. SCHAFFNER AND JOHN O. HOSKINS, AS JOINT TENANTS

to SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION a corporation organized under the laws of the State of ARIZONA and whose principal place of business is 401 N FRANKLIN 3RD FLOOR, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0020449303

P.I.N.: 14-17-109-025-1002

Commonly known as: 4636 N. MALDEN #2S, CHICAGO, ILLINOIS 60640

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION

On April 10th before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael Cohen

By: Michael J. Cohen
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]

My commission Expires:

Cook County, IL

Witness: _____
OFFICIAL SEAL
MICHAEL WALDMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/08/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Lawyers Title Insurance Corporation

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Property Address: 4636 N. MALDEN #2S
CHICAGO, IL 60640

PIN #: 14-17-109-025-1002

Parcel 1:

Unit No. 2-S in Via Veneto Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 91451179, as amended from time to time, in the Northwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Limited Common Element Parking Space P-H as delineated and defined on the aforesaid Declaration and Plat of Survey.

Property of Cook County Clerk's Office

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CASE NUMBER 02-03116