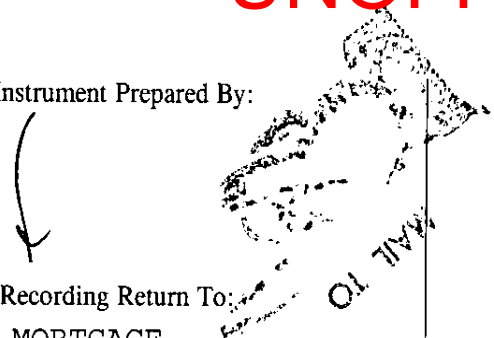


This Instrument Prepared By:



After Recording Return To:  
MBC MORTGAGE  
6817 W 167TH STREET  
TINLEY PARK, ILLINOIS  
60477

GIT

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 223023

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 3, 2002 executed by JEFFREY SIEMPLINSKI AND MARY LEE SIEMPLINSKI HUSBAND AND WIFE

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 60477

and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0020449330

P.I.N.: 15-27-100-019-0000 +055  
Commonly known as: 2305 24TH PLACE, BROADVIEW, ILLINOIS 60155  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MBC MORTGAGE, A CORPORATION

On 4-3-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Steve Pallotto

*Steve Pallotto*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Doree Mares*  
Witness: \_\_\_\_\_

Notary Public *[Signature]* County, *Cook*  
My commission Expires: *11/20/05*



# UNOFFICIAL COPY

Exhibit "A"

PARCEL 1: THE EAST 70 FEET OF THE WEST 719 FEET OF THE SOUTH 130 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 25 IN BROADVIEW ACADEMY SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE VACATED STREET DESCRIBED IN DOCUMENT 87649671 LYING NORTH OF AND CONTIGUOUS TO SAID LOT 25, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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