

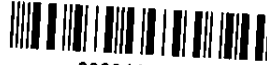
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0020449541

3/25/03 18 001 Page 1 of 3

2002-04-19 08:04:54

Cook County Recorder 25.50



0020449541

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#

LN#

055263305

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

undersigned in and to that certain Real Estate mortgage dated 04/01/02, all the rights, title and interest of
RUBEN S. CORRAL and INGRID C. CORRAL, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on April 1, 2002, and recorded in Book/Volume No.
page(s), as Document No. 20449540

Cook County Records, State of Illinois
on real estate legally described as follows:

SEE ATTACHED LEGAL

Commonly Known As: 1788 SUSSEX WALK, HOFFMAN ESTATES, IL 60195

ISC/*ASM**//0494-L

PAGE 1 OF 2



Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

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Property Address: 1788 SUSSEX WALK
HOFFMAN ESTATES, IL 60195

PIN #: 07-08-101-019-1187

Unit No. 1788 in Sussex in Hilldale Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25211897, as amended from time to time, in the West 1/2 of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 02-01947

20449541

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LN#055263305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: April 1, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois

STATE OF ILLINOIS

County ss: *Cook*

On *4-1-02* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

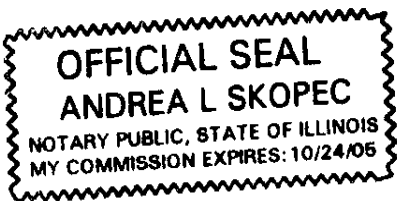
VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Andrea L. Skopec

Notary Name:
Notary Public for the state of
My commission expires:

Ill
10/24/05

(Official Seal)



20449541