

Recording Requested by / Return To:
ANDREW T HARRIS
2221 N Lister #3b, CHICAGO, IL 60614
90350 7656987



Mail TO

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC
Original Mortgagor: ANDREW T HARRIS
Recorded in Cook County, Illinois, on 05/27/99 as Instrument # 99511985
Tax ID: 00000000000000
Date of mortgage: 04/15/99 Amount of mortgage: \$191600.00 Address: 2221 N Lister #3b Chicago, IL 60614
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/25/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: Paula Ward
Paula Ward
Vice President

Yara Estrada
Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 01/25/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Barbi Kellett
Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6855
LN# 7656987 P.I.F.: 12/27/01
FINAL RECON.IL 90350 120.00 2 01/25/02 02:46:15 12-031 IL Cook 9718:2 47

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UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE CIRCUIT COURT

7/23/2011

Property of Cook County Clerk's Office

Loan Number: 7656987
Stco Code: 12-031

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PARCEL 1: UNIT NUMBER 3B, IN TANNERY LOFT CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO/
 IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40
 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
 SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT 192692 TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
 COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF
 GARAGE LIMITED COMMON ELEMENT FOR UNIT 38 DELINEATED ON THE
 SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
 192692 PARCEL 3 EASEMENT FOR THE INGRESS, EGRESS AND VEHICULAR
 TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF
 EASEMENT RECORDED AS DOCUMENT 99-192691

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Property of Cook County Clerk's Office